

Wisconsin Trying to Understand Islam

The following information is taken from Slavery, Terrorism and Islam: The Historical Roots and Contemporary Threat, by Dr. Peter Hammond.
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Islam is not a religion, nor is it a cult. In its fullest form, it is a complete, total, 100 percent system of life. Islam has religious, legal, political, economic, social, and military components. The religious component is the beard for all of the other components.

Islamization begins when there are sufficient Muslims in a country to agitate for their religious privileges. When politically correct, tolerant, and culturally diverse societies agree to Muslim demands for their religious privileges, some of the other components tend to creep in as well.

As long as the Muslim population remains around or under 2 percent in any given country, they will be for the most part regarded as a peace loving minority, and not as a threat to other citizens. This is the case in the United States where Muslims currently make up 0.6 percent of the population. The numbers are growing rapidly because of the high birth rate and thousands of Muslim "refugees" brought in by the Obama Administration each month.

At 2 percent to 5 percent, they begin to proselytize from other ethnic minorities and disaffected groups, often with major recruiting from jails and among street gangs. This is happening in Denmark (2 %), Germany (3.7%), United Kingdom (2.7 %), Spain (4%), and Thailand (4.6%).

From 5 percent on, they exercise an inordinate influence in proportion to their percentage of the population. For example, they will push for the introduction of halal (clean by Islamic standards) food, thereby securing food preparation jobs for Muslims. They will increase pressure on supermarket chains to feature halal on their shelves – along with threats for failure to comply. This is occurring in France (8%), Philippines (5%), Sweden (5%), Switzerland (5%), The Netherlands (5.5%), along with Trinidad and Tobago (5.8%).

At this point, they will work to get the ruling government to allow them to rule themselves (within their ghettos) under Sharia, the Islamic LAW. The ultimate goal of Islamists is to establish Sharia law over the entire world.

When Muslims approach 10 percent of the population, they tend to increase lawlessness as a means of complaint about their conditions. In Paris, we are already seeing car-burnings. Any non-Muslim action offends Islam and results in uprisings and threats, such as in Amsterdam, with opposition to Mohammed cartoons and films about Islam. Such tensions are seen daily, particularly in Muslim sections of Guyana (10%), India (13.4%), Israel (16%), Kenya (!0%), and Russia (15%).

After reaching 20 percent, nations can expect hair-trigger rioting, jihad militia formations, sporadic killings, and the burnings of Christian churches and Jewish synagogues, such as in Ethiopia (32.8 %).

At 40 percent, nations experience widespread massacres, chronic terror attacks, and ongoing

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Public warfare such as in Bosnia (40%), Chad (53.1%), and Lebanon (59.7%).

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From 60 percent, nations experience unfettered persecution of non-believers of all other religions, including non-conforming Muslims, sporadic ethnic cleansing (genocide), use of Sharia Law as a weapon, and Jizya, the tax placed on infidels, such as in Albania (70%), Malaysia (60.4%), Qatar (77.5%), and Sudan (70%).

After 80 percent, expect daily intimidation and violent jihad, some State-run ethnic cleansing, and even some genocide, as these nations drive out the infidels, and move toward 100 percent Muslim, such as has been experienced and is on-going in Iran, Iraq, Pakistan, Syria and 10 other countries.

Theoretically when a country becomes 100 percent Muslim there is "peace." In reality peace is never achieved, because more radical Muslims kill less radical Muslims. Four examples of 100 percent Muslim countries are Afghanistan, Saudi Arabia, Somalia and Yemen.

Islam is intolerant of Christianity and all other religions, raising the question: "Can a good Muslim be a good American?"